COUNTY CLERK STORAGE

IT DEPARTMENT

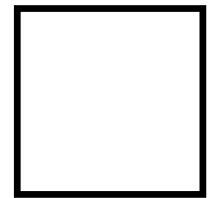
WHITE DEPICTS CIRCULATION OR MIXED DEPARTMENT USE











CHARLES
CUNNIFFE
ARCHITECTS

cunniffe.com

610 EAST HYMAN AVE. ASPEN, CO 81611 TEL: 970.925.5590

TEL: 970.925.5590 FAX: 970.920.4557

N COUR

PROPOSED LOWER LEVEL SPACE PLAN 2

ISSUE: DATE:
TRI AGENCY 03/23/17
PRES.

JOB NO. 1532

A2.6c