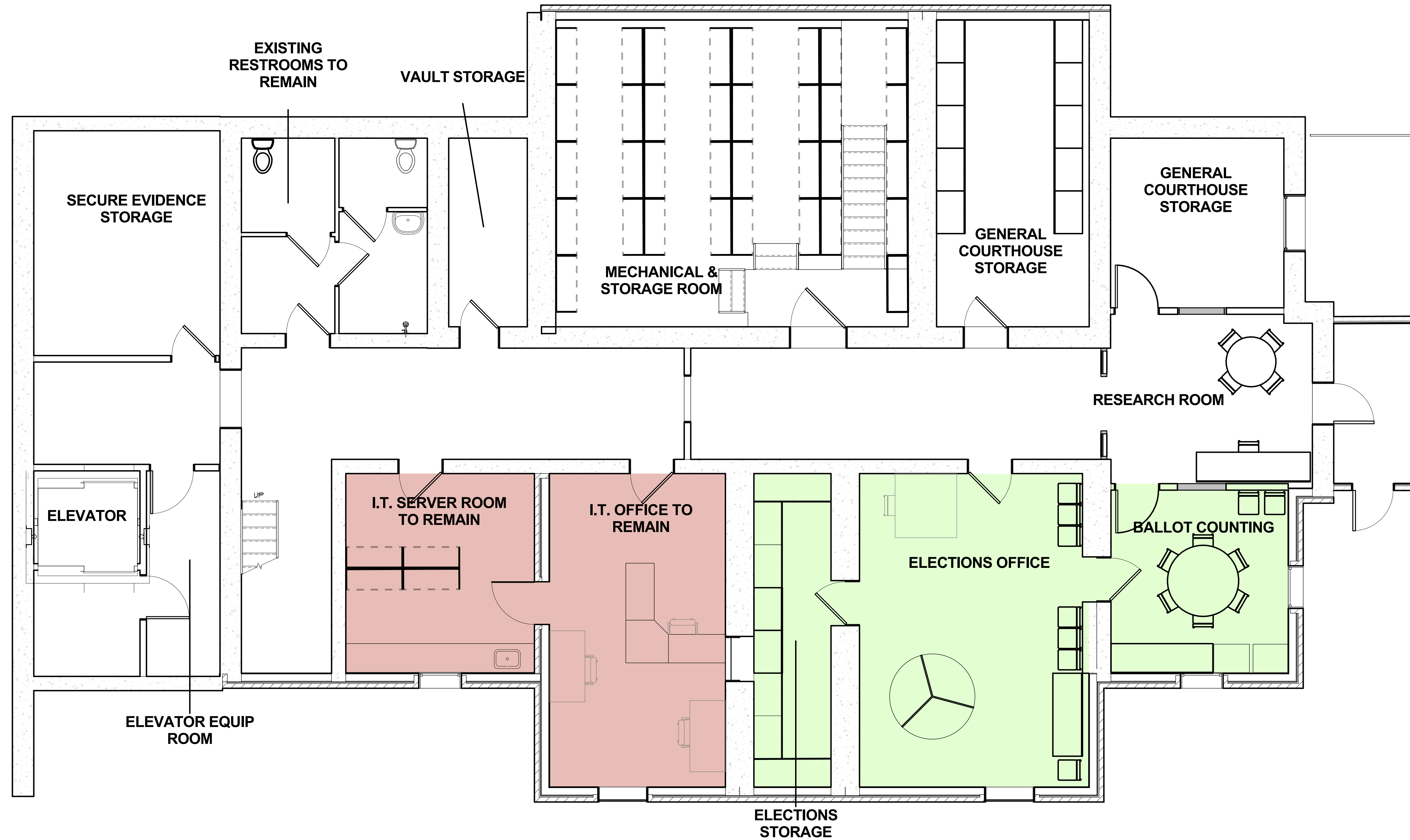


ISSUE:	DATE:
TR: AGENCY	03/23/11
FRS:	
JOB NO. 1532	

SHEET NO.
<b>A2.6c</b>



■ COUNTY CLERK STORAGE

■ IT DEPARTMENT

WHITE DEPICTS CIRCULATION OR  
MIXED DEPARTMENT USE



**1** PROPOSED BASEMENT LEVEL PLAN  
1/4" = 1'-0"

